Printed on: 09/30/2025



## **Leon County Property Appraiser - Parcel Details**

The Tax Roll is compiled by Legal Descriptions recorded in the Public Records of Leon County. Location addresses are not used in the preparation of the Tax Roll. They should not be used for title searches or preparation of legal documents.

## **Parcel Summary Parcel Number** Location 140350 BF0050 1777 COPPERFIELD CIR Owner(s) **Property Use HARDY TRISTAN S** 0100 - SINGLE FAMILY RESIDENTIAL **Mailing Address** Legal **KILLEARN LAKES 3** 1777 COPPERFIELD CIR LOT 5 **BLOCK BF** OR 1839/1146 2081/2083 2283/797 TALLAHASSEE FL 32312-3799 **Tax District** Subdivision **KILLEARN LAKES** 2 - COUNTY **Parent Parcel** Acreage 0.4500

| Sales Information |            |           |                 |                 |  |
|-------------------|------------|-----------|-----------------|-----------------|--|
| Sale Date         | Sale Price | Book/Page | Instrument Type | Improved/Vacant |  |
| 7/2/2025          | \$345,000  | 6074/1713 | Warranty Deed   | Improved        |  |
| 3/18/2016         | \$135,500  | 4907/1329 | Warranty Deed   | Improved        |  |
| 11/10/2015        | \$100      | 4874/481  | Warranty Deed   | Improved        |  |

| Homestead Information |        |         |  |
|-----------------------|--------|---------|--|
| Tax Year              | Status | Details |  |
| 2025                  | No     |         |  |
| 2024                  | No     |         |  |

|          | Certified Value History |           |              |                   |                |  |
|----------|-------------------------|-----------|--------------|-------------------|----------------|--|
| Tax Year | Land                    | Building  | Total Market | Homestead Savings | Classified Use |  |
| 2024     | \$63,000                | \$172,904 | \$235,904    | \$0               | \$0            |  |
| 2023     | \$54,000                | \$176,964 | \$230,964    | \$0               | \$0            |  |
| 2022     | \$54,000                | \$164,658 | \$218,658    | \$0               | \$0            |  |

| 2024 Certified Taxable Value            |              |           |           |        |           |
|---|--------------|-----------|-----------|--------|-----------|
| Taxing Authority                        | Millage Rate | Market    | Assessed  | Exempt | Taxable   |
| Leon County                             | 8.31440      | \$235,904 | \$235,904 | \$0    | \$235,904 |
| Leon County - Emergency Medical Service | 0.75000      | \$235,904 | \$235,904 | \$0    | \$235,904 |
| Children Services Council               | 0.34770      | \$235,904 | \$235,904 | \$0    | \$235,904 |
| School - State Law                      | 3.13600      | \$235,904 | \$235,904 | \$0    | \$235,904 |
| School - Local Board                    | 2.24800      | \$235,904 | \$235,904 | \$0    | \$235,904 |
| NW FL Water Management                  | 0.02180      | \$235,904 | \$235,904 | \$0    | \$235,904 |
|   |              |           |           |        |           |
|   |              |           |           |        |           |

| Building     |               |            |                    |                |
|--------------|---------------|------------|--------------------|----------------|
| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
| Residential  | Single Family | 1997       | 1,513              | 444            |

| Characteristics |                     |  |  |
|-----------------|---------------------|--|--|
| Tax Year        | 2024                |  |  |
| Stories         | 1                   |  |  |
| Exterior Wall   | Siding Average      |  |  |
| Roof Frame      | Wood Framed/Truss   |  |  |
| Roof Cover      | Composition Shingle |  |  |
| Bed/Bath/Half   | 3/2/0               |  |  |
| Pool            | No                  |  |  |

|            | Measurements      |      |
|------------|-------------------|------|
| Area       | Description       | SqFt |
| A0         | Main Building     | 1513 |
| <b>A</b> 1 | Garage Finished   | 420  |
| A2         | Open Porch Finish | 24   |
|            |                   |      |
|            |                   |      |

## Sketch

